
SECTION Q – PHOTOGRAPHY

Steward: Mrs. Janet RONEY, Phone 0411 565 532

**ALL ENTRIES CLOSE FRIDAY 1st NOVEMBER 2019 ALL
PHOTOGRAPHS TO ACCOMPANY THE ENTRY FORM**

STRICTLY NO LATE ENTRIES

NO ENTRIES TO BE MORE THAN 5 YEARS OLD.

All Entries to be the work of the Exhibitor, who is to be an amateur.

Entries not to have previously won a prize at any other Agricultural Show.

The same image cannot be entered in more than one Class.

No more than four (4) Entries per person per Class.



All Prints including Enlargements must conform to the following;

- Be mounted on thin black or white card only with a border of 1-5cm.
- Have 4 patches of Velcro Hooks attached to the 4 corners on rear of mount.
- Have the exhibitor's name, the section and class on the rear.
- Not have any distinguishing marks or writing of any kind on the front.
- Not to be framed or laminated

Entries **not to be removed before 5pm**, unless prior arrangement is made with Steward.

**All care will be taken of Exhibits but the Upper Blackwood Agricultural Society
accepts no responsibility for any loss or damage to Entries.**

Trophies:

J. S. & E. N. Bagshaw Trophy: Most Points in Prints

Kanik Express Trophy: Runner-Up Most Points in Prints

Merino Enterprises Perpetual Trophy (*the late G. Jago*): Most Outstanding Print

COLOUR AND DIGITAL ENLARGEMENTS

Class	Entry \$	(Up to 20 x 30cm)	1st \$	2nd \$
1.	1.00	2020 Show Feature – Horses in Action These pictures may be used by UBAS, with permission, to advertise next year’s Show.	5.00	3.00
2.	1.00	Elements of Design An image featuring design. May be digitally enhanced.	5.00	3.00
3.	1.00	Montage / Collage A composite photo of anything that takes your fancy.	5.00	3.00
4.	1.00	Monochrome Colour or black and white.	5.00	3.00
5.	1.00	Night Shot Image taken after dark with NO flash.	5.00	3.00
6.	1.00	Landscape or Seascape	5.00	3.00
7.	1.00	People or Person May be portraiture or an informal image.	5.00	3.00
8.	1.00	Flowers and/or Plants	5.00	3.00
9.	1.00	Animals		
10.	1.00	Travel & Place An image of a landmark or place. Must have a short caption neatly attached in the centre of the mount below the photo.	5.00	3.00
11.	1.00	Open	5.00	3.00
12.	1.00	PANORAMA – Any Subject Image to have an aspect ratio of 3:1 or larger (e.g. 30 x 10)	5.00	3.00

COLOUR AND DIGITAL PRINTS

(Up to 10 x 15cm)

SMALLER EDITIONS OF THE SAME PHOTO USED
IN PREVIOUS CLASSES ARE NOT PERMITTED



13.	1.00	2020 Show Feature – Horses in Action These pictures may be used by UBAS, with permission, to advertise next year’s Show.	5.00	3.00
14.	1.00	Monochrome Colour or black and white.	5.00	3.00
15.	1.00	Night Shot Image taken after dark with NO flash.	5.00	3.00
16.	1.00	Landscape or Seascape	5.00	3.00
17.	1.00	Flowers and/or Plants	5.00	3.00
18.	1.00	People	5.00	3.00
19.	1.00	Animals	5.00	3.00
20.	1.00	Travel & Place Must have a short caption neatly attached in the centre of the mount below the photo.	5.00	3.00
21.	1.00	Open	5.00	3.00

JUNIOR SECTION (Under 16 Years)

Trophies:

Blackwood Photography Club Trophy: Most Points

Boyup Brook Pharmacy Trophy: Runner-Up Most Points

Class	Entry \$	COLOUR AND DIGITAL PRINTS	1st \$	2nd \$
(Up to 20 x 30cm)				
22.	1.00	2020 Show Feature – Horses in Action	5.00	3.00
These pictures may be used by UBAS, with permission, to advertise next year’s Show.				
23.	1.00	In the Garden	5.00	3.00
Photographs of anything you can find in your garden, i.e. beetles, bugs, butterflies or blooms could be among the many treasures your camera may find. Can be macro.				
24.	1.00	Landscape/Seascape	5.00	3.00
25.	1.00	Animals/Pets	5.00	3.00
26.	1.00	Elements of Design/Digitally Enhanced	5.00	3.00
27.	1.00	People	5.00	3.00
28.	1.00	Action Shot	5.00	3.00
29.	1.00	Montage/Collage	5.00	3.00
A composite photograph of anything that takes your fancy.				
30.	1.00	Open	5.00	3.00
Any subject matter that does not fit into the above Classes.				